

**UNITED STATES  
ENVIRONMENTAL PROTECTION AGENCY  
REGION 2**

**IN THE MATTER OF:**

ATA Developers/Premier Development  
2545 Rt. 22 West  
Scotch Plains Twp., NJ 07076

Bowcraft Redevelopment  
2545 Rt. 22 West  
Scotch Plains Twp., NJ 07076

**EPA ICIS No. NJG266388**

Respondent  
Proceeding to Assess Class I Civil Penalty Under  
Section 309(g) of the Clean Water Act

**Expedited Settlement Agreement/Consent  
Agreement and Final Order**

**DOCKET No. CWA-02-2022-3304**

**CERTIFICATION OF SERVICE**

I certify that on 06/08/2022, I e-mailed the foregoing fully executed Expedited Settlement Agreement/Consent Agreement and Final Order (CA/FO) bearing the above referenced docket number, on the persons listed below, in the following manner:

Original by E-Mail

Office of Regional Hearing Clerk  
U.S. Environmental Protection Agency - Region 2  
290 Broadway, 16th floor  
New York, New York 10007-1866  
[Maples.Karen@epa.gov](mailto:Maples.Karen@epa.gov)

Copy by E-Mail

Jeffrey Hiller  
929 Route 202  
Raritan, New Jersey 08869  
Email: JHiller@Premierdevelopment.com

Copy by Email

Carlton Dudley, Assistant Director  
Division of Water Quality  
NJDEP  
401 E State Street  
Trenton, NJ 08608  
Carlton.dudley@dep.nj.gov

Dated: \_\_\_\_\_  
Nicholas Ferreira, Life Scientist  
New York, New York